



County of Los Angeles
CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

September 2, 2009

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MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

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MICHAEL D. ANTONOVICH
Fifth District

To: Supervisor Don Knabe, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

REQUEST FOR EXTENSION OF REPORT BACK (ITEM NO. 2, AGENDA OF AUGUST 4, 2009)

On August 4, 2009, your Board directed the Chief Executive Office (CEO), Departments of Children and Family Services, Health Services and Mental Health to take numerous actions aimed at increasing child safety and strengthening oversight of the case review process, and to report back on the feasibility of these actions, including expansion of the Medical Hubs, use of Katie A. funding for non-detained children, enhancement of computerized management oversight, and improved management review of casework. A 30-day written status report on the preliminary work on these actions was ordered on all items, with an oral report due specific to the Medical Hubs.

During the month of August, CEO convened a workgroup consisting of the named Departments for the purpose of carrying out the Board's directives. While we will meet the deadline of providing the written report to your Board by September 8, 2009, we respectfully request an extension of the oral presentation to September 29, 2009. This request for postponement of the oral report is due to the complexity of the issues involved. In addition, it provides time for Board Offices to review the information provided in the written report before the oral presentation.

If you have any questions regarding this request for an extension of the oral presentation date, please contact Jacqueline White, Deputy Chief Executive Officer at (213) 974-4530

WTF:JW:ljp

c: Department of Children and Family Services
Department of Health Services
Mental Health Department

extension.bm

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